

Bible Study

The Second Exodus and the Last Trump

Version 4.3

Assembled by Craig M. White

The Last Trump may foretell the Second Exodus for the Houses of Israel and Judah.
An aspect of the Feast of Trumpets often overlooked

1. VARIETY OF TRUMPET MEANINGS:

- Historical
- Warning of Doom/Invading Armies
- Day of the Lord
- Second Exodus
- Resurrection

2. STAGES IN THE SECOND EXODUS AND ISRAEL'S RESTORATION:

■ **1. The house of Israel is scattered** in captivity in foreign lands – Assyria; Elam; Egypt, Pathros, Cush, Shinar, isles or coastlands of the sea and from the north country. (see Is 27:13; 10:20-22; 11:11-12; Jer 16:14-15; 23:3, 7-8; 31:8-9; 50:3-5)

■ **2. Israel awakens to her destiny and repents.** The actual awakening to her identity and destiny may begin around the time of the Signs in the Heavens which signals the soon-coming intervention of the Messiah to rescue Israel and to rain down plagues upon hostile gentile powers (Is 51:6; Luke 21:28; Lev 26:40-45; Hos 3:5; 6:1-3; Ps 121:1-8)

■ **3. She is then rescued and rebels purged out** because Israel and Judah still need purging of rebels after the return of Christ (see Is 30:18; Jer 50:20; Ezek 20:35-38, 42-44). It seems that much of this may occur in a wilderness and in the Valley of Jezreel (Hos 1:4-11; 2:14; Is 40:2) also known as the plain of Megiddo.

■ **4. A repentant Israel enters the Promised Land** (a). Deut 4:26-29 (cp Is 55:1; Hos 6:1-3; Lam 3:23-24; Deut 30:1-5), 30-31; 30:4 (cp Matt 24:31); Is 10:20-25; Zeph 3:18-20; Is 35:1-10; 51:1-23.

(b). Is 11:11-16; 27:12-13 (it would appear that this will begin at the 7th Trump of Revelation). See also

Zech 9:14-16; Is 10:20-22; Jer 16:14-15; 23:3, 7-8; 31:8-9; 43:1-6; 50:3-5; Ezek 20:42-43.

(c). Is 42:1-6 (only then will Israel be in a position to become a light to the world) (this also shows Christ as a personified collective)

■ **5. New Covenant made between Israel and her Messiah** after 3 ½ years of ministry. Christ completes His ministry of Dan 9:24-27 (Is 59:20-21; Jer 31:31-34; Heb 8:8; Ezek 16:59-61; 36:26-28; Hos 2:16-19)

■ **6. Union of Israel and Judah** (see Jer 31:1, 7-9; 50:4-6; Ezek 11:17; 34:12-15; 37:19-22. Other related scriptures include: Jer 12: 14-15; 16:15; 23:3-4, 7-8; 24:6-7; 30:3, 8-10; 33:6-9; 50:4-5, 19-20; Ps 14:7; 53:6; 68:6; 30:4; Lev 26: 42-46); Jer 3:17-19; Zech 12:10-14; Rom 11:26; Acts 15:16-17; Hos 1:11; 2:14; Mic 2:12; 5:4-7; Zech 8:7-8; 10:9-12).

■ **7. Millennial Temple established** and God's glory fills the Temple (see Ezek 40-48 (Ezek 43:5). Cp Is 66:18-21; Acts 2:2; Is 44:28)

■ **8. Israel's birthright and swoops upon many nations** either before or after entry into the Promised Land (Is 14:1-2; 41:14-15; 60:5-16; 19:17; 61:4-9; Ezek 25:13-17; Ob 1:17-21; Zech 9:11-14; 10:3-10; 12:7-8; 14:14; Amos 9:11-12; Zeph 2:7-13)

3. RELEVANT SCRIPTURES:

3.1 Captivity in Foreign Lands:

Jeremiah 16:13 Therefore will I cast you out of this land into a land that ye know not, *neither* ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.

16:14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth,

that brought up the children of Israel out of the land of Egypt;

16:15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Leviticus 26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

26:33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

26:38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

26:39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Deuteronomy 28:37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

28:41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

28:49 The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;

28:50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone.

28:65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

Hosea 5:8 Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O Benjamin.

5:9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

3.2 Millions to be Delivered!:

Ezekiel 34:11 For thus saith the Lord GOD; Behold, I, *even* I, will both search my sheep, and seek them out.

Eze 34:12 As a shepherd seeketh out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered **in the cloudy and dark day.**

Eze 34:13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

Eze 34:14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Israel.

Eze 34:15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: **and at that time thy people shall be delivered**, every one that shall be found written in the book.

12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt. [NB: the second exodus is a type of the first resurrection and these may both occur at the same time. Ezekiel 37 provides further information on the restoration of Israel as a type of the resurrection. This is when Israel and the Church are gathered at the same time: Matt 24:31; Mark 13:27]

Zechariah 9:13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

9:14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall **blow the trumpet**, and shall go with whirlwinds of the south.

9:15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, *and* make a noise as through wine; and they shall be filled like bowls, *and* as the corners of the altar. {with...: or, the stones of the sling} {be...: or, fill both the bowls, etc}

9:16 And the LORD their God shall save them in that day as the flock of his people: for they *shall be* as the stones of a crown, lifted up as an ensign upon his land.

9:17 For how great *is* his goodness, and how great *is* his beauty! corn shall make the young men cheerful, and new wine the maids. {cheerful: or, grow, or, speak}

Isaiah 11:11 And it shall come to pass in that day, [that] the Lord shall set his hand **again the second time** to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

11:16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Isaiah 27:13 And it shall come to pass in that day, [that] **the great trumpet shall be blown**, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Isaiah 10:20 And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

10:21 The remnant shall return, [even] the remnant of Jacob, unto the mighty God.

10:22 For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

Isaiah 48:20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. [cp Rev 18:4]

Jeremiah 23:3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

23:4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall

reign and prosper, and shall execute judgment and justice in the earth.

23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

23:7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

23:8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Jeremiah 31:8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, *and* with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

31:9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim *is* my firstborn. {supplications: or, favours}

31:10 Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd *doth* his flock.

31:11 For the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger than he.

23:12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

31:13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

31:14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

Jeremiah 50:3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

4 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

5 They shall ask the way to Zion with their faces thitherward, *saying*, Come, and let us join ourselves to the LORD in a perpetual covenant *that* shall not be forgotten.

6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their restingplace. {restingplace: Heb. place to lie down in}
7 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.
8 Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.
9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows *shall be* as of a mighty expert man; none shall return in vain. {expert...: or, destroyer}
10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

Leviticus 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;
26:41 *And that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:
Lev 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.
26:43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.
26:44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God.
26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I *am* the LORD.

Zep 3:5 The just LORD *is* in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.
Zep 3:6 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

Zep 3:7 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, *and* corrupted all their doings.
Zep 3:8 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
Zep 3:9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.
Zep 3:10 From beyond the rivers of Ethiopia my suppliants, *even* the daughter of my dispersed, shall bring mine offering.
Zep 3:11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.
Zep 3:12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.
Zep 3:13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make *them* afraid.
Zep 3:14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.
Zep 3:15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more.
Zep 3:16 In that day it shall be said to Jerusalem, Fear thou not: *and to* Zion, Let not thine hands be slack.
Zep 3:17 The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.
Zep 3:18 I will gather *them that are* sorrowful for the solemn assembly, *who* are of thee, *to whom* the reproach of it *was* a burden.
Zep 3:19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.
Zep 3:20 At that time will I bring you *again*, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

3.3 Repentance and the New Covenant:

Zech 13:9 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The LORD *is* my God." [cp Amos 5:3; Zech 12]

Ezek 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: {bond: or, delivering} [cp Lev. 27:32]

20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

20:42 And ye shall know that I [am] the LORD, when I shall bring you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers.

20:43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed.

20:44 And ye shall know that I *am* the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

4. ISAIAH 40 – A PROPHECY ABOUT THE 2ND EXODUS:

"Comfort, comfort my people, says your God.
Speak tenderly to Jerusalem, and cry to her that her **warfare is ended**, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins.

A voice cries: "In the wilderness **prepare the way of the LORD**, make straight in the desert a highway for our God. [return of Christ]

Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. [symbolic and literal]

And **the glory of the LORD shall be revealed**, and all flesh shall see it together, for the mouth of the LORD has spoken."

A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field.

The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people is grass. The grass withers, the flower fades; but the word of our God will stand for ever.

Get you up to a high mountain, O Zion, herald of good tidings [ie Good News]; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up,

fear not; say to the cities of Judah, "Behold your God!" [Christ setting up His Government on the earth]

Behold, the Lord GOD comes with might, and his arm rules for him; behold, **his reward is with him**, and his recompense before him. [return of Christ]

He will feed his flock like a shepherd, he will gather the lambs in his arms, he will carry them in his bosom, and gently lead those that are with young. [the Second Exodus]

Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure and weighed the mountains in scales and the hills in a balance?

Who has directed the Spirit of the LORD, or as his counselor has instructed him?

Whom did he consult for his enlightenment, and who taught him the path of justice, and taught him knowledge, and showed him the way of understanding?

Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales; behold, he takes up the isles like fine dust." (Is 40:1-15)

[destruction of rebellious nations]

"Lebanon would not suffice for fuel, nor are its beasts enough for a burnt offering.

All the nations are as nothing before him, they are accounted by him as less than nothing and emptiness. [destruction of rebellious nations again]

To whom then will you liken God, or what likeness compare with him?

The idol! a workman casts it, and a goldsmith overlays it with gold, and casts for it silver chains.

He who is impoverished chooses for an offering wood that will not rot; he seeks out a skilful craftsman to set up an image that will not move.

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in;

who brings princes to nought, and makes the rulers of the earth as nothing. [the overthrow of this world's leaders and governments. It does not refer to Israel which is in captivity]

Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

To whom then will you compare me, that I should be like him? says the Holy One.

Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name; by the greatness of his might, and because he is strong in power not one is missing.

Why do you say, O Jacob, and speak, O Israel, "My way is hid from the LORD, and my right is disregarded by my God"?

Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary, his understanding is unsearchable.

He gives power to the faint, and to him who has no might he increases strength.

Even youths shall faint and be weary, and young men shall fall exhausted;

but they who wait for the LORD shall renew their strength, they **shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.**" (Is 40:16-31) [cp Rev 3:8. Refers to both the refreshing of God's people and the resurrection]

Israel restored, will rule the world under the Messiah, helping to bring the nations under His rule (Acts 1:6-7; Matt 19:28).

The question now arises: after Israel's exodus, cleansing, repentance, swearing the New Covenant, restoration to the Holy Land and former colonies, what happens next? What will Israel be doing in the World Tomorrow?

Addendum

An article worth reading is "Exodus Typology in Second Isaiah" by Bernard W Anderson (Chapter XII of B. Anderson & W. Harrelson, eds., *Israel's Prophetic Heritage: Essays in Honor of James Muilenburg*. Harper & Brothers, 1962. pp. 177-195)

"While there are numerous linguistic echoes of the Exodus tradition throughout the poems of Second Isaiah, the theme of the new exodus is the specific subject in several passages.

1. 40.3-5 The highway in the wilderness.

2. 41.17-20 The transformation of the wilderness.
3. 42.14-16 Yhwh leads his people in a way they know not.
4. 43.1-3 Passing through the waters and the fire.
5. 43.14-21 A way in the wilderness.
6. 48.20-21 The exodus from Babylon.
7. 49.8-12 The new entry into the Promised Land.
8. 51.9-10 The new victory at the sea.
9. 52.11-12 The new exodus.
10. 55.12-13 Israel shall go out in joy and peace.

The historical setting of Second Isaiah's prophecy is the Babylonian Exile— Israel's captivity, which the prophet likens to the oppression in Egypt." (p.3)

Further Reading

- White, C.M. (2009). *The Biblical Origin of Nations. An Introduction to the Table of Nations*. Sydney, Australia.
- White, C.M. (2012). *Bible Study: What will Israel be doing in the World Tomorrow (The Nations in the World Tomorrow pt. 1)*. Sydney, Australia.
- White, C.M. (2014). *Bible Study: The Judging of the Nations (The Nations in the World Tomorrow, pt. 3)*. Sydney, Australia.
- White, C.M. (2014.) *Bible Study: When do the Armies of Ezekiel 38 and 39 Invade Israel? (The Nations in the World Tomorrow pt. 2)* Sydney, Australia.
- White, C.M. (2015). *Bible Study: The Second Exodus and the Last Trump*. Sydney, Australia.

Bible Study articles in this Tribes of Israel series:

- *Israel – the Apple of God's Eye (part 1)*
- *The True Roots and Origin of the Scots (part 2)*
- *The British Sense of Mission as a Ruling People (part 3)*
- *The Second Exodus and the Last Trump (part 4)*
- *What will Israel be doing in the World Tomorrow? (part 5)*
- *Chart: Was Israel Mixed? (part 6)*

Bible study articles in this Nations in the World Tomorrow series:

- *The Second Exodus and the Last Trump (part 1)*
- *What will Israel be doing in the World Tomorrow? (part 2)*
- *When do the Armies of Ezekiel 38 and 39 Invade Israel? (part 3)*

- *The Judging of the Nations (part 4)*
- *Status of the Nations in the World Tomorrow (part 5)*
- "Kiss the son before he becomes angry, and you die where you stand": The Messiah and the Nations (part 6)
- *The Invisible Rulers over the Nations (part 7)*
- *Feast of the Nations (part 8)*

The above should be read in conjunction with the book *In Search of ... the Origin of Nations* in order to understand the modern identities of the ancient nations listed in the mysterious Table of Nations. Once that is established, the prophecies may be understood.

History Research Projects

GPO Box 864, Sydney, Australia 2001
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The purpose and desire is to foster Biblical, historical and related studies that strengthen the Church of God's message & mission and provides further support to its traditional doctrinal positions.